



PUNJAB FOOD AUTHORITY

Application Form

Reg. No. _____
To be Filled by NTS

Picture 1
Paste your recent passport size color photograph not older than 6 Months having blue background **with gum**
تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

Project ID: P-20-2836

Screening Test for BPS-10 and above



Eligibility Criteria:

A. Is your Age according to the desired Post at the date of 30-07-2019 ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your Qualification / Experience according to the required post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Domiciled in Punjab ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

Bank Online Deposit of **RS: 400/-** from Designated Bank Branches.

Bank Code	
Deposit Date	

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Exemption of fee for **Disabled Person** only

Are you a Disabled Person? Yes No

معذور حضرات پر فیس لاگو نہیں ہوگی۔ براہ کرم نادرا کا جاری کردہ مخصوص قومی شناختی کارڈ بطور ثبوت لف کریں۔ قومی شناختی کارڈ نہ ہونے کی صورت میں حکومت کے منظور شدہ ادارے سے جاری کردہ Disability Certificate لف کریں۔ بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

01. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01 <input type="checkbox"/> General Manager IT (BS-18)	02 <input type="checkbox"/> Assistant Director (Application & Database) (BS-17)	03 <input type="checkbox"/> Assistant Director (Network & System) (BS-17)
04 <input type="checkbox"/> Assistant Director (Registration) (BS-17)	05 <input type="checkbox"/> Assistant Director (Resource/Licensing) (BS-17)	06 <input type="checkbox"/> Food Safety Officer (BS-17)
07 <input type="checkbox"/> IT Administrator (BS-16)	08 <input type="checkbox"/> Evaluation Officer (BS-16)	09 <input type="checkbox"/> Assistant Food Safety Officer (BS-16)
10 <input type="checkbox"/> Research Assistant (BS-14)		

Personal Information: Use CAPITAL letters and leave spaces between words.

02. Name in Full: _____

03. Father's Name: _____

04. Candidate CNIC #: _____
Write your own CNIC No. Or B Form No.

05. Gender: Male Female

06. Date of Birth: _____
Write your Correct Date of Birth otherwise you will be rejected

07. Postal Address: _____
Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate must required to take electronic print out of Roll No. (having picture of candidate) from NTS website for appearing in tests.
City: _____ District: _____

08. Phone No: _____ City Code - Phone No
Mobile: _____
DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

09. Are you a Government Servant and applying through proper channel? Yes No
In case of Yes, please attach NOC

10. Are you a Disabled Person? Yes No
Proof will be required at the time of interview

11. Religion: Muslim Non Muslim

12. Academic Information: (Please attach copies of your academic certificates.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
 3. Write exact degree name & major subject mention in certificate / transcript.
 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Year Passing	Obt. Marks / CGPA	Total Marks / CGPA	Board / University / Institute
Matric / Equivalent (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
Intermediate / Equivalent (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> A' Level <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____					
Bachelor (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____					
Bachelor / Master (Hons) (16 Years)	<input type="checkbox"/> MA <input type="checkbox"/> M.Sc <input type="checkbox"/> B.Sc (Hons) <input type="checkbox"/> MCS <input type="checkbox"/> BS (Hons) <input type="checkbox"/> BS(IT) <input type="checkbox"/> MBA <input type="checkbox"/> MIT <input type="checkbox"/> ACCA <input type="checkbox"/> ACMA <input type="checkbox"/> Other: _____	<input type="checkbox"/> Software Engineering <input type="checkbox"/> Information Technology <input type="checkbox"/> Finance <input type="checkbox"/> Food Science & Technology <input type="checkbox"/> Food Technology <input type="checkbox"/> Agriculture Food Science & Technology <input type="checkbox"/> Food Safety & Quality Management <input type="checkbox"/> Food Safety and Control <input type="checkbox"/> Food Nutrition & Science <input type="checkbox"/> Financial Economics <input type="checkbox"/> Other: _____				
		<input type="checkbox"/> Food Science & Technology <input type="checkbox"/> Food Technology <input type="checkbox"/> Agriculture Food Science & Technology <input type="checkbox"/> Food Safety & Quality Management <input type="checkbox"/> Food Safety and Control <input type="checkbox"/> Food Nutrition & Science <input type="checkbox"/> Financial Economics <input type="checkbox"/> Other: _____				
MS / M.Phil / Equivalent (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> M.Sc (Hons)	<input type="checkbox"/> Food Science & Technology <input type="checkbox"/> Food Technology <input type="checkbox"/> Agriculture Food Science & Technology <input type="checkbox"/> Food Safety & Quality Management <input type="checkbox"/> Food Safety and Control <input type="checkbox"/> Food Nutrition & Science <input type="checkbox"/> Financial Economics <input type="checkbox"/> Other: _____				
Diploma / Certificate	<input type="checkbox"/> Diploma <input type="checkbox"/> Certificate		Duration in Months			

13. Employment Record: Relevant experience if required (Please attach copies of your experience certificates.)

Sr #	Organization / Employer Name	Job Title	Job Duration <small>Write only Month & Year</small>	
			From	To
01				
02				
03				

14. Total Relevant Job Experience as on closing date of application: Years - Months

15. Total Relevant Post Qualification Job Experience as on closing date of application: Years - Months

16. District of Domicile: Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Attock	02. <input type="checkbox"/> Bahawalnagar	03. <input type="checkbox"/> Bahawalpur	04. <input type="checkbox"/> Bhakkar
05. <input type="checkbox"/> Chakwal	06. <input type="checkbox"/> Chiniot	07. <input type="checkbox"/> Dera Ghazi Khan	08. <input type="checkbox"/> Faisalabad
09. <input type="checkbox"/> Gujranwala	10. <input type="checkbox"/> Gujrat	11. <input type="checkbox"/> Hafizabad	12. <input type="checkbox"/> Jhang
13. <input type="checkbox"/> Jhelum	14. <input type="checkbox"/> Kasur	15. <input type="checkbox"/> Khanewal	16. <input type="checkbox"/> Khushab
17. <input type="checkbox"/> Lahore	18. <input type="checkbox"/> Layyah	19. <input type="checkbox"/> Lodhran	20. <input type="checkbox"/> Mandi Bahauddin
21. <input type="checkbox"/> Mianwali	22. <input type="checkbox"/> Multan	23. <input type="checkbox"/> Muzaffargarh	24. <input type="checkbox"/> Nankana Sahib
25. <input type="checkbox"/> Narowal	26. <input type="checkbox"/> Okara	27. <input type="checkbox"/> Pakpattan	28. <input type="checkbox"/> Rahim Yar Khan
29. <input type="checkbox"/> Rajanpur	30. <input type="checkbox"/> Rawalpindi	31. <input type="checkbox"/> Sahiwal	32. <input type="checkbox"/> Sargodha
33. <input type="checkbox"/> Sheikhupura	34. <input type="checkbox"/> Sialkot	35. <input type="checkbox"/> Toba Tek Singh	36. <input type="checkbox"/> Vehari

17. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Rwp/Isb	02. <input type="checkbox"/> Lahore	03. <input type="checkbox"/> Gujranwala	04. <input type="checkbox"/> Multan	05. <input type="checkbox"/> Faisalabad
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Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC, Academic / Relevant Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Last date for submission of application form is **Tuesday, 30th July, 2019.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Please Send Application Forms to:**NATIONAL TESTING SERVICE (HQ)**

Punjab Food Authority (PROJECT)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.

Age Relaxation Rule: As mentioned in advertisement.

A. General Age Relaxation for Male is 5 and Female is 8 years. B. Age Relaxation for Special/Disabled person is 10 years.

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National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS COPY

PUNJAB FOOD AUTHORITY



Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Last date for fee submission: Tuesday 30th July, 2019

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	P-20-2836
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

GST INVOICE

NTN #	2680612-6	
GST #	3277876121192	
NTS fee:	345/-	Amount in word: Rs. Four Hundred Rupees Only Non Refundable/ Non Transferable
GST@ 16%:	55/-	
Total:	400/-	

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan

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BANK COPY

PUNJAB FOOD AUTHORITY



Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS-Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Last date for fee submission: Tuesday 30th July, 2019

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Total:	400/-	

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

PUNJAB FOOD AUTHORITY



Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

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Applicant's Name:		Father Name:		
CNIC No/ B Form No:		Post Name:		
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